

# First John 3:4-10

First John 3:4 – “Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness.”

3956 [e]	3588 [e]	4160 [e]	3588 [e]	266 [e]	2532 [e]	3588 [e]	458 [e]	4160 [e]	2532 [e]	3588 [e]	
Pas	ho	poiōn	tēn	hamartian	kai	tēn	anomian	poiēi	kai	hē	
4 Πᾶς	ὁ	ποιῶν	τὴν	ἁμαρτίαν	, καὶ	τὴν	ἀνομίαν	ποιεῖ	;	καὶ	ἡ
Everyone	-	practicing	-	sin	also	-	lawlessness	practices	and	-	
Adj-NMS	Art-NMS	V-PPA-NMS	Art-AFS	N-AFS	Conj	Art-AFS	N-AFS	V-PIA-3S	Conj	Art-NFS	

266 [e]	1510 [e]	3588 [e]	458 [e]
hamartia	estin	hē	anomia
ἁμαρτία	ἐστὶν	ἡ	ἀνομία
sin	is	-	lawlessness
N-NFS	V-PIA-3S	Art-NFS	N-NFS

First John 3:5 - “You know that he appeared in order to take away sins, and in him there is no sin.”

2532 [e]	1492 [e]	3754 [e]	4365 [e]	5319 [e]	2443 [e]	3588 [e]	266 [e]	142 [e]
kai	oidate	hoti	ekeinos	ephanerōthē	hina	tas	hamartias	arē
5 καὶ	οἴδατε	ὅτι	ἐκεῖνος	ἐφανερώθη	ἵνα	τὰς	ἁμαρτίας	ἄρῃ
And	you know	that	he	appeared	that	-	sins	he might take away
Conj	V-RIA-2P	Conj	DPro-NMS	V-AIP-3S	Conj	Art-AFP	N-AFP	V-ASA-3S

2532 [e]	266 [e]	722 [e]	846 [e]	3756 [e]	1510 [e]
kai	hamartia	en	autō	ouk	estin
καὶ	ἁμαρτία	ἐν	αὐτῷ	οὐκ	ἔστιν
and	<u>sin</u>	in	him	not	there is
Conj	N-NFS	Prep	PPro-DM3S	Adv	V-PIA-3S

## Jesus Christ:

- no sin (his nature)
- remove sin (his mission)

First John 3:6 - “No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him.”

3956 [e]	3588 [e]	1722 [e]	846 [e]	3386 [e]	3756 [e]	264 [e]	3956 [e]	3588 [e]	264 [e]	
pas	ho	en	autō	menōn	ouch	hamartanei	pas	ho	hamartanōn	
6	πᾶς	ὁ	ἐν	αὐτῷ	μένων	οὐχ	, ἀμαρτάνει ;	πᾶς	ὁ	ἀμαρτάνων ,
	Anyone	-	in	him	abiding	not	sins	anyone	-	sinning
	Adj-NMS	Art-NMS	Prep	PPro-DM3S	V-PPA-NMS	Adv	V-PIA-3S	Adj-NMS	Art-NMS	V-PPA-NMS

3756 [e]	3708 [e]	846 [e]	3761 [e]	1097 [e]	846 [e]
ouch	heōraken	auton	oude	egnōken	auton
οὐχ	έώρακεν	αὐτόν	οὐδὲ	έγνωκεν	αὐτόν .
not	has seen	him	nor	has he known	him
Adv	V-RIA-3S	PPro-AM3S	Conj	V-RIA-3S	PPro-AM3S

1. “**Sinning**” – *hamartanon* is present active indicative meaning “to sin” The Present means habitual action.
2. “**has seen**” – *heoraken* perfect tense means to see and to experience the continual results of having seen.
3. “**known**” from *egnoken* (from *ginosko*) stresses the subjective apprehension of what was grasped in having the experience of knowing.

First John 3:7 - “Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.”

5040 [e]	3367 [e]	4105 [e]	4771 [e]	3588 [e]	4160 [e]	3588 [e]	1343 [e]	1342 [e]	
Teknia	mēdeis	planatō	hymas	ho	poiōn	tēn	dikaio synēn	dikaio	
7	Τεκνία ,	μηδεις	πλανάτω	ὑμᾶς ;	ὁ	ποιῶν	τὴν	δικαιοσύνην ,	δίκαιός
	Little children	no one	deceive	you	the [one]	practicing	-	righteousness	righteous
	N-VNP	Adj-NMS	V-PMA-3S	PPro-A2P	Art-NMS	V-PPA-NMS	Art-AFS	N-AFS	Adj-NMS

1510 [e]	2531 [e]	1565 [e]	1342 [e]	1510 [e]
estin	kathōs	ekeinos	dikaio	estin
ἐστιν ,	καθὼς	ἐκεῖνος	δίκαιός	ἐστιν .
is	just as	He	righteous	is
V-PIA-3S	Adv	DPro-NMS	Adj-NMS	V-PIA-3S

1. “deceive”, *planato* means “to lead astray”, “to deceive”
2. “practicing”, *poion* is the present active means “to do”, “to practice” and the form of the word indicates habitual action.

**First John 3:8 - "Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil."**

3588 [e]	4160 [e]	3588 [e]	266 [e]	1537 [e]	3588 [e]	1228 [e]	1510 [e]	3754 [e]	575 [e]	
ho	poiōn	tēn	hamartian	ek	tou	diabolou	estin	hoti	ap'	
<b>8</b> ὁ	ποιῶν	τὴν	ἁμαρτίαν	,	ἐκ	τοῦ	διαβόλου	ἐστίν	; ὅτι	ἀπ'
the [one]	practicing	-	sin	of	the	devil	is	because	from	
Art-NMS	V-PPA-NMS	Art-AFS	N-AFS	Prep	Art-GMS	Adj-GMS	V-PIA-3S	Conj	Prep	

  

746 [e]	3588 [e]	1228 [e]	264 [e]	1519 [e]	3778 [e]	5319 [e]	3588 [e]	5207 [e]
archēs	ho	diabolos	hamartanei	eis	touto	ephanerōthē	ho	Huios
ἀρχῆς	ὁ	διάβολος	ἁμαρτάνει	εἰς	τοῦτο	ἐφανερώθη	ὁ	Υἱὸς
[the] beginning	the	devil	has been sinning	For	this [reason]	was revealed	the	Son
N-GFS	Art-NMS	Adj-NMS	V-PIA-3S	Prep	DPro-ANS	V-AIP-3S	Art-NMS	N-NMS

the 1st physical "appearing" of Jesus

"to loose", "to destroy"  
- to destroy by undoing or dissolving the bond of cohesion

Devil:  
- sinning (his nature)  
- sin (his work)

3588 [e]	2316 [e]	2443 [e]	2041 [e]	3588 [e]	1228 [e]
tou	Theou	hina	lysē	ta	erga
τοῦ	Θεοῦ	, ἵνα	λύσῃ	τὰ	ἔργα
-	of God	that	he might destroy	the	works
Art-GMS	N-GMS	Conj	V-ASA-3S	Art-ANP	N-ANP

3588 [e]	1228 [e]
tou	diabolou
τοῦ	διαβόλου
of the	devil
Art-GMS	Adj-GMS

**First John 3:9 - "No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God."**

3956 [e]	3588 [e]	1080 [e]	1537 [e]	3588 [e]	2316 [e]	266 [e]	3756 [e]	4160 [e]	3754 [e]
Pas	ho	gegennēmenos	ek	tou	Theou	hamartian	ou	poiei	hoti
9 Πᾶς	ὁ	γεγεννημένος	ἐκ	τοῦ	Θεοῦ	, ἀμαρτίαν	οὐ	ποιεῖ	, ὅτι
Anyone	-	having been born	of	-	God	sin	not	practices	because
Adj-NMS	Art-NMS	V-RPM/P-NMS	Prep	Art-GMS	N-GMS	N-AFS	Adv	V-PIA-3S	Conj

4690 [e]	846 [e]	1722 [e]	846 [e]	3306 [e]	2532 [e]	3756 [e]	1410 [e]	264 [e]	3754 [e]
sperma	autou	en	autō	menei	kai	ou	dynatai	hamartanein	hoti
σπέρμα	αὐτοῦ	ἐν	αὐτῷ	μένει	, καὶ	οὐ	δύναται	ἁμαρτάνειν	, ὅτι
seed	of him	in	him	abides	and	not	he is able	to continue sinning	because
N-NNS	PPro-GM3S	Prep	PPro-DM3S	V-PIA-3S	Conj	Adv	V-PIMP/3S	V-PNA	Conj

1537 [e]	3588 [e]	2316 [e]	1080 [e]
ek	tou	Theou	gegennētai
ἐκ	τοῦ	Θεοῦ	γεγέννηται .
of	-	God	he has been born
Prep	Art-GMS	N-GMS	V-RIM/P-3S

**First John 3:10 - "By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother."**

1722 [e]	3778 [e]	5318 [e]	1510 [e]	3588 [e]	5043 [e]	3588 [e]	2316 [e]	2532 [e]	3588 [e]	5043 [e]
en	toutō	phanera	estin	ta	tekna	tou	Theou	kai	ta	tekna
10 ἐν	τούτῳ	φανερὰ	ἐστὶν	τὰ	τέκνα	τοῦ	Θεοῦ	, καὶ	τὰ	τέκνα
Through	this	manifest	are	the	children	-	of God	and	the	children
Prep	DPro-DNS	Adj-NNP	V-PIA-3S	Art-NNP	N-NNP	Art-GMS	N-GMS	Conj	Art-NNP	N-NNP

"Clear", "Manifest", "Conspicuous"

3588 [e]	1228 [e]	3956 [e]	3588 [e]	3361 [e]	4160 [e]	1343 [e]	3756 [e]	1510 [e]	1537 [e]	3588 [e]
tou	diabolou	pas	ho	mē	poiōn	dikaiosynēn	ouk	estin	ek	tou
τοῦ	διαβόλου	πᾶς	ὁ	μὴ	ποιῶν	δικαιοσύνην	, οὐκ	ἔστιν	ἐκ	τοῦ
of the	devil	Anyone	-	not	practicing	righteousness	not	is	of	-
Art-GMS	Adj-GMS	Adj-NMS	Art-NMS	Adv	V-PPA-NMS	N-AFS	Adv	V-PIA-3S	Prep	Art-GMS

2316 [e]	2532 [e]	3588 [e]	3361 [e]	25 [e]	3588 [e]	80 [e]	846 [e]
Theou	kai	ho	mē	agapōn	ton	adelphon	autou
Θεοῦ	; καὶ	ὁ	μὴ	ἀγαπῶν	τὸν	ἀδελφὸν	αὐτοῦ .
God	and also	the [one]	not	loving	the	brother	of him
N-GMS	Conj	Art-NMS	Adv	V-PPA-NMS	Art-AMS	N-AMS	PPro-GM3S